

RECEIVED

APR 19 2005

FORM APPROVED
OMB NO. 1004-0009
Expires: October 31, 2004

FOR BLM USE ONLY

Application Number

UTU-81125

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
LAND USE APPLICATION AND PERMIT
(Sec. 302(b) of P.L. 94-579, October 21, 1976, 43 U.S.C. 1732)

DIV OF OIL GAS & MINING

1. Name (first, middle initial, and last) Mitch G Johnson Oakley Mountain Corp.	Address (include zip code) 1729 S. Hwy 27 Oakley ID. 83346	Phone (include area code) (208) 862- 3820
---	---	---

2. Attach map or sketch showing public lands for which you are applying

3. Proposed date(s) of use: from 6-01-05 to 6-01-15

4. Give legal basis for holding interest in lands in the State of UTAH
(Check appropriate box at right and explain.)

<input type="checkbox"/> Resident	<input type="checkbox"/> Partnership
<input checked="" type="checkbox"/> Corporation	<input type="checkbox"/> County
<input type="checkbox"/> Local Government	<input type="checkbox"/> State Government
<input type="checkbox"/> Other	

We are a natural stone company. Stone will be used for construction and landscaping.

5. Are the lands now improved, occupied or used? ☐ Yes ☒ No (If "yes," describe improvements and purposes, identify users and occupants.)

6. Do you need access to the land? ☒ Yes ☐ No (Describe needed or existing access)

There is a existing road with a right of way to Bill Bounds Quarry just east of us. We may need to build a short extension road to the lower Quarry.

7a. What do you propose to use the lands for?

Stone extraction for sales to our customer base.

b. What improvements and/or land development do you propose? (To complete application processing, engineering and construction drawings may be required)

We will need a 1 acre mill site at the bottom of the N.E.1/4 of section 36
We will also be excavating on 2 additional acres for stone (see map) on the N.E. side of section 36 N.E. 1/4

c. What is the estimated capital cost?

\$100,000

d. What is the source of water for the proposed use?

Water will be for potable use only, it will be brought in by Quarry Foreman.

I CERTIFY That the information given by me in this application is true, complete, and correct to the best of my knowledge and belief and is given in good faith.


(Signature of Applicant)

3-25-05

(Date)

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on page 2)

PERMIT

Permission is hereby granted to
of
to use the following described lands:

Permit Number

TOWNSHIP	RANGE	SECTION	SUBDIVISION
11 North	16 West	36	N.E. 1/4 of section 36 and N.E. 1/4 of S.E. 1/4 of section 36

Meridian	State	County	Acres (number)
	UTAH	Box Elder	200 total

for the purpose of
Mining

and subject to the following conditions:

- | | |
|--|--|
| <ol style="list-style-type: none"> 1. This permit is issued for the period specified below. It is revocable at the discretion of the authorized officer of the Bureau of Land Management, at any time upon notice. This permit is subject to valid adverse claims heretofore or hereafter acquired. 2. This permit is subject to all applicable provisions of the regulations (43 CFR 2920) which are made a part hereof. 3. This permit may not be assigned without prior approval of the authorized officer of the Bureau of Land Management. 4. Permittee shall not enclose roads or trails commonly in public use. 5. Authorized representatives of the Department of the Interior, other Federal agencies, and State and local law officials shall at all times have the right to enter the premises on official business. 6. Permittee shall pay the United States for any damage to its property resulting from the use. 7. Permittee shall notify the authorized officer of address change immediately. 8. Permittee shall observe all Federal, State, and local laws and regulations applicable to the premises and to erection or maintenance of signs or advertising displays including the regulations for the protection of game birds and game animals, and shall keep the premises in a neat, orderly, and sanitary condition. 9. Permittee shall pay the authorized officer, in advance, the lump sum | <p>of \$ _____ for the period of use authorized by this permit or \$ _____, annually, as rental or such other sum as may be required if a rental adjustment is made.</p> <ol style="list-style-type: none"> 10. Use or occupancy of land under this permit shall commence within _____ months from date hereof and shall be exercised at least _____ days each year. 11. Permittee shall take all reasonable precautions to prevent and suppress forest, brush, and grass fires and prevent pollution of waters on or in the vicinity of the lands. 12. Permittee shall not cut any timber on the lands or remove other resources from the land without prior written permission from the authorized officer. Such permission may be conditioned by a requirement to pay fair market value for the timber or other resources. 13. Permittee agrees to have the serial number of this permit marked or painted on each advertising display or other facility erected or maintained under the authority of such permit. 14. This permit is subject to the provisions of Executive Order No. 11246 of September 24, 1965, as amended, which sets forth the Equal Opportunity clauses. A copy of this order may be obtained from the signing officer. 15. Permittee acknowledges, by signing below, that he/she knows, understands and accepts the terms and conditions under which this permit is issued. |
|--|--|

16. Special conditions (attach additional sheets, if necessary)

Permit issued for period

From _____

To _____

Oakley Mountain Corp.

Mitch Johnson (Permittee)
(Authorized Officer)

Production Mrg. 3-25-05
(Title) (Date)

INSTRUCTIONS

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Submit, in duplicate, to any local office of the Bureau of Land Management having jurisdiction of the lands. 2. Applications for Land Use Permits will not be accepted unless a notification of the availability of the land for non-BLM use (<i>Notice of Realty Action</i>) has been published in the Federal Register and for 3 weeks thereafter in a newspaper of general circulation. This provision does not apply in those situations where the publication of | <p>a (<i>Notice of Realty Action</i>) has been waived by the authorized officer.</p> <ol style="list-style-type: none"> 3. If the annual rental exceeds \$250 dollars per year; costs of processing the application must be paid by the applicant in advance. 4. The authorized officer may require additional information to process an application. Processing will be deferred until the required information is furnished by the applicant. |
|---|---|

The Paperwork Reduction Act of 1995 requires us to inform you that:
Information is needed to process application for land use authorizations, pursuant to 43 CFR Section 2920.
Information shows if the applicant and proposed use meet the requirements of 43 CFR Section 2920.1.
Applicant must respond before he/she can be granted an authorization to use public lands.

Oakley Mountain Corp
QUARRY OFFICE

1729 S. HWY 27
PO BOX 27
OAKLEY, ID 83346
EMAIL: ror@safelink.net

Phone: 208-862-3820

Fax: 208-862-7812

Anita & Mike,

Oakley Mountain Corp. has been in business for 9 years. We have a great working relationship with the B.L.M. here in Idaho. Forest Griggs is the local geologist in the Burley office if you have any questions about us you can contact him @ 208-677-6667.

We try to run a clean and responsible operation and abide by the rules and regulations set forth by the B.L.M.

I need to know the regulations in Utah on portable housing. I would like to bring two small camp trailers to our mill site for sleeping and cooking purposes, we would pick up any disposables once a week, this would be done by our Quarry Foreman.

Please call me with any questions you may have.

Thank you



Mitch Johnson
Production Manager

N

UPPER
MINING
PIT
DISTURBANCE
1.0
ACRE

LOWER
MINING
PIT
DISTURBANCE
1.0
ACRE

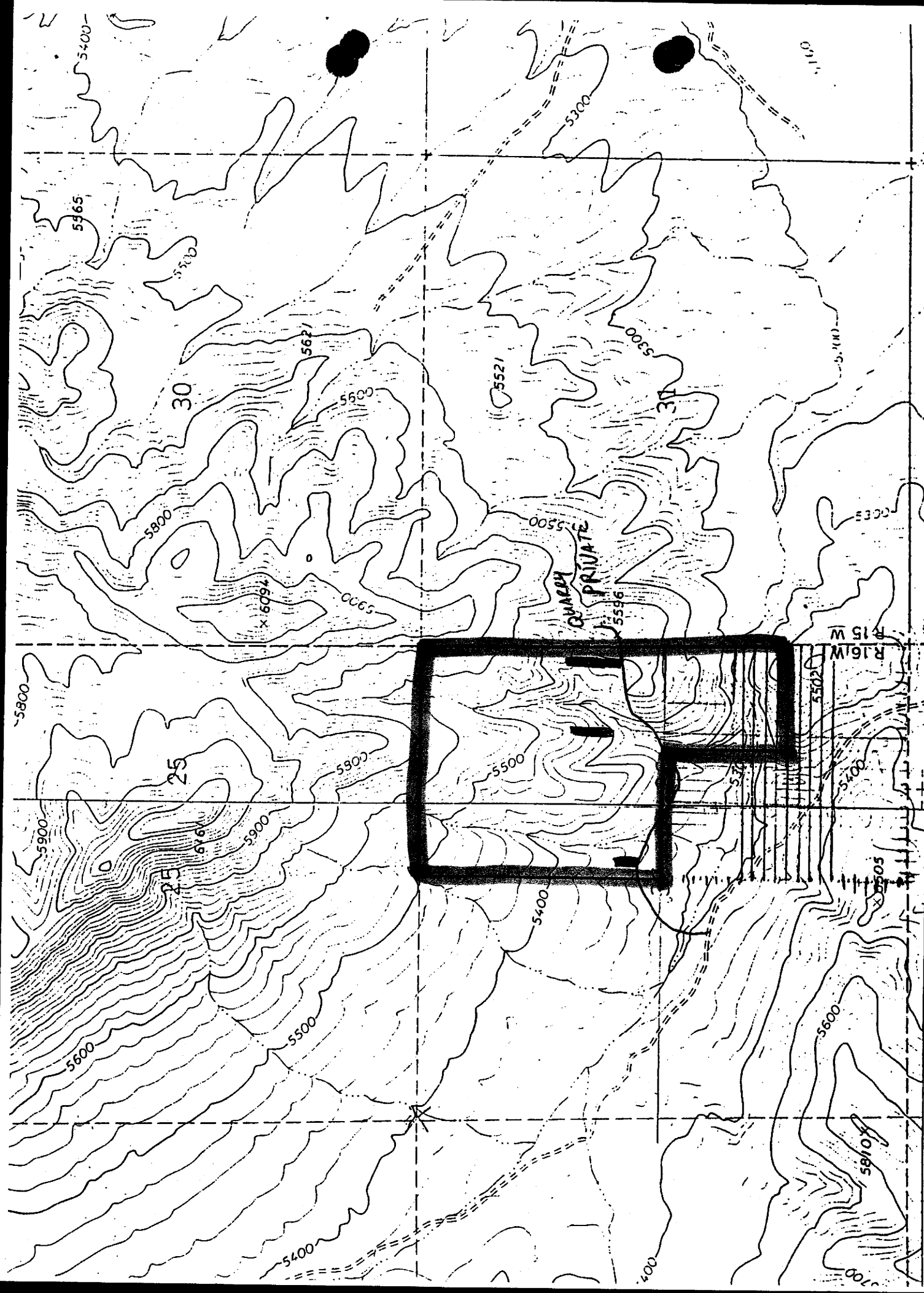
MILLSITE
AREA.
DISTURBANCE
1.0
ACRE

BLM ROAD

55020

5505

TOTAL ACRES LEASED 200



Larry - Serivanich
425-486-5222
ex. 302

cell 425-770-1197